



# HIGHLIGHTS SENIORS UNITED – FEBRUARY 2013

## **CORPORATE MEMBERS**



**Nathan Adelson Hospice**

Mark your calendars for **Wednesday, February 13, 2013** at **12:00 noon**. Our lunch sponsor is Nathan Adelson Hospice and our speaker will be Kieran Shah, Director of Business Development with Nathan Adelson Hospice. This meeting will be held at the **Clark County Library** located at **1401 E Flamingo Road**. Our next meeting will be **Wednesday, March 13, 2013** at the Clark County library at 12:00 noon.

## **GOLD MEMBERS**

**Commissioner Chris Gi-  
unchigliani**

**Assemblyman Richard  
Carrillo**

**Las Vegas Constable John  
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*Judge Debbie Lippis*

*UNLV Senior Programs*

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*Judge Melanie Address Tobiasson*

*Judge Joseph Sciscento*

*Robert Kurth*

*Tanya Flanagan*

*Judge Jerry Tao*

*Judge Karen Bennett Heron*

*Senate Majority Leader Harry Reid*

*Judge Cynthia Giuliani*

*Assemblyman Andrew Martin*

*Chief Judge Natalie Tyrrell*

*Senator Justin Jones*

*Judge Kalani Hoo*

*Councilwoman Lois Tarkanian*

*Sugar Vogel*

*Honorable April Mastroluca*

*Judge Susan Scann*



"Love is something eternal; the aspect may change, but not the essence." -Vincent van Gogh

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The 77th Session of the Nevada Legislature will begin on February 4, 2013.

The following explains the numbers or letter preceding the dash in the BDR number:

9--1 A number designates the NRS Title (i.e., Title 9) which encompasses the main subject of the bill draft.

C--3 The letter "C" denotes the bill draft is a joint resolution amending the Nevada Constitution.

R--16 The letter "R" denotes the bill draft is a resolution.

S--11 The letter "S" denotes the bill draft is a special act.

The letter **W** after the BDR number means that it has been withdrawn.

Although, there is no language available for the bill drafts, here are a few more that I thought might be interesting to read the bill. For a complete list of bill drafts go to: <http://www.leg.state.nv.us/Session/77th2013/BDRList/>

**613 Senator Smith**

SCR - Commemorates the 150th Anniversary of the State of Nevada.

**15-685 Assemblyman Oscarson**

Revises provision governing concealed firearms.

**11-683 Senator Manendo**

Revises provisions to the issuance of marriage licenses.

**43-708 Assembly Committee on Transportation**

Revises provisions governing motor vehicle registration.

**43-733 Assemblyman Horne**

Revises provisions relating to driving under the influence.

**38-735 Senator Woodhouse**

Provides property tax assistance for Seniors. (joint requestor: Senator Jones)

**818 Assembly committee on Legislative Operations and Elections**

Revises provisions regarding political action committees.

**52-829 Senator Jones**

Revises provisions relating to door-to-door sales.

**1-874 Senator Kihuen**

Makes various changes relating to bailiffs and deputy marshals.

**22-876 Senator Atkinson**

Makes various changes relating to community projects.

**32-877 Senator Denis**

Makes revisions to Nevada's bad debt sales tax provisions.



"That this nation, under God, shall have a new birth of freedom, and that government of the people, by the people, for the people, shall not perish from the earth."

*President Abraham Lincoln*

# SENIORS UNITED MEANS SENIOR POWER

A monthly publication of Seniors United. A nonprofit organization serving thousands of Senior Citizens.

## SENIORS UNITED BOARD MEMBERS

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**Call Doris Balducci for more  
information about dues at  
732-4366 or email at  
[dmbalducci@yahoo.com](mailto:dmbalducci@yahoo.com).  
Thank you.**

## Clark County Library

### AARP Free Tax Help—

Free tax help for no- to low- income patrons, administered by representatives of AARP, Thursdays from February 7 through April 11. Line passes for the first 30 patrons in line will be issued on a first come, first served basis starting at 9am from the Theater Entrance on Escondido Street. All others will be handled on a space available basis as time permits. Please bring photo ID, last year's income tax form, receipts, bank statements, checkbook, and any other tax documentation. For more information, please call 507-3459.

## SENIORS UNITED CREED ESTABLISHED BY JULIAN AND LILIAN WALLACE

*Seniors United was created as an inspirational medium for seniors. It's purpose is to educate, promote and protect the rights of seniors.*

*The needs of seniors differ from younger citizens. It is important to have an organization devoted to our place in the community and to promote it's continued growth.*

*The members of Seniors United want to share experiences with others. Nonpartisan and nonsectarian, we are very actively involved in the political structure of our state and country. Forums are varied to benefit the needs of the community and to discuss political issues. Guest speakers come from all areas.*

*It is with pride that we are seniors and are doubly proud to be members of Seniors United. The pride continues in our many accomplishments and in the good name we have established in the community. Our goal is to develop plans for a great tomorrow and to make it happen.*

*Everyone is welcome, young to old and from every walk of life.*

## OUR REPRESENTATIVES IN WASHINGTON:

Senator Harry Reid	Las Vegas Office Lloyd D. George Building 333 Las Vegas Blvd, South Suite 8016 702-388-5020 Fax 702-388-5030
Senator Dean Heller	Las Vegas Office Lloyd D. George Building 333 Las Vegas Blvd, South Suite 8203 702-388-6605 Fax 702-388-6501
Congresswoman Dina Titus	Las Vegas Office 550 E. Charleston Blvd Suite B Las Vegas, NV 89104 202-225-5965
Congressman Steven Horsford	North Las Vegas Office 2250 Las Vegas Blvd, North North Las Vegas, NV 89030 702-802-4500
Congressman Joe Heck	Las Vegas Office 8485 W. Sunset Rd #300 Las Vegas, NV 89113 702-387-4941 Fax 702-837-0728

Seniors United  
1155 East Twain Suite #108-177  
Las Vegas, NV 89169

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**Seniors United – APPLICATION FOR MEMBERSHIP**

Date: \_\_\_\_\_ Phone: \_\_\_\_\_

email address: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\_\_\_\_\_ \$10.00 per year per person (expiration date is one year from application date)

\_\_\_\_\_ \$15.00 per year per couple

\_\_\_\_\_ \$150.00 per year Corporate Member

Please make checks payable to: Seniors United  
Mail to: 1155 East Twain Suite #108-177, Las Vegas, NV 89169